

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

**LAW OFFICERS – NIZAMABAD DISTRICT** – Interim arrangements to the post of Assistant Government Pleader for the Junior Civil Judge's Court, Armoor – Ratification – Orders – Issued.

**LAW (L.3) DEPARTMENT**

G.O.Rt.No. 154

Dated: 28.01.2014.

Read the following:-

1. G.O.Ms.No.187, Law, dated: 06.12.2000.
2. G.O.Rt.No.2064, Law, dated: 24.11.2010.
3. From the District Collector, Nizamabad,  
Proceedings No.C3/1427/2013, dt: 10.03.2011

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**ORDER:-**

In the reference 3<sup>rd</sup> read above, the District Collector, Nizamabad has stated that the term of Sri M.Mohan, Advocate, who was appointed as Assistant Government Pleader for the Junior Civil Judge's Court, Armoor, for a period of three years, expired on 06.12.2013 and he has continued him in the said post beyond his term i.e.06.12.2013, for a period of three months or till a regular Assistant Government Pleader is appointed and requested to ratify his action.

2. Government after careful examination of the matter hereby ratify the action of the District Collector, Nizamabad, in having continued Sri M.Mohan, as in-charge Assistant Government Pleader for the Junior Civil Judge's Court, Armoor, Nizamabad District, beyond his term i.e. 06.12.2013 for a period of three months or till a regular Assistant Government Pleader is appointed by the Government, whichever is earlier.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**A.SANTHOSH REDDY,**  
Secretary to Government,  
Legislative Affairs & Justice.

To

**Sri M.Mohan**, Assistant Government Pleader, Armoor,  
through the District Collector, Nizamabad District.  
The District Collector, Nizamabad District.  
The District & Sessions Judge's Court, Nizamabad District.  
The Junior Civil Judge's Court, Armoor, Nizamabad District.  
The District Treasury Officer, Nizamabad District.

**Copy to:** The P.S. to Hon'ble Minister for Law and Courts.

,, : The P.S. to Secretary, Legislative Affairs & Justice.  
,, : S/f and S/c.

//Forwarded: By Order//

**SECTION OFFICER**